

**ELGIN AGRICULTURAL HALL OF FAME**

**NAME OF NOMINATOR** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_

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**NAME OF CANDIDATE** \_\_\_\_\_

**MOST RECENT ADDRESS OF CANDIDATE**

\_\_\_\_\_  
\_\_\_\_\_

**RESUME OF CANDIDATE**

**DATE OF BIRTH** \_\_\_\_\_ **PLACE OF BIRTH** \_\_\_\_\_

**DATE OF DEATH** \_\_\_\_\_ **SPOUSE** \_\_\_\_\_

**Date of Marriage** \_\_\_\_\_

(IF APPLICABLE)

**CHILDREN** \_\_\_\_\_

\_\_\_\_\_

**EDUCATION, TRAINING (formal or otherwise - name schools attended)**

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\_\_\_\_\_  
\_\_\_\_\_  
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**CHRONOLOGICAL INVOLVEMENT IN ORGANIZATIONS, ASSOCIATIONS, ETC.**

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**AGRICULTURAL ACCOMPLISHMENTS**

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**COMMUNITY OR OTHER ACCOMPLISHMENTS**

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**ADDITIONAL INFORMATION DEEMED TO BE PERTINENT TO THIS NOMINATION**

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**It is understood that the Nominator will assume responsibility for providing as complete as possible, a biography of the successful nominee to ensure proper documentation of the individual for future public reference. A suitable picture to accompany this biography will be provided. All materials so provided to become property of the Elgin Agricultural Hall of Fame, unless clearly stated otherwise at the time of submission.**

**DATE SUBMITTED** \_\_\_\_\_

**SIGNATURE OF NOMINATOR** \_\_\_\_\_

Please forward to:	<b>Elgin Agricultural Hall of Fame c/o Elgin Federation of Agriculture 450 Sunset Drive ST. Thomas, On, N5R 5V1</b>
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**APPLICATION DEADLINE: October 31, 2017**